



STATE OF NORTH CAROLINA  
DEPARTMENT OF TRANSPORTATION

ROY COOPER  
GOVERNOR

JAMES H. TROGDON, III  
SECRETARY

**NOTIFICATION OF AWARD**

October 11, 2017

S. T. Wooten Corporation  
P.O. Box 2408  
Wilson, NC 27894

Contract No. DA00366  
TIP No.: N/A  
Federal Aid No.: State Funded  
WBS Element: 17BP.1.R.66  
County: Bertie  
Description: Replacement of Bridge #23 on SR 1328 over Chinkapin Swamp

Dear Sir:

I am pleased to inform you that **S. T. Wooten Corporation** has been awarded the contract for the above project based on the bid submitted on **October 4, 2017** in the amount of **\$749,866.53**.

Please provide two properly executed signature sheets, two original sets of executed bonds and a current certificate of insurance within 14 calendar days from the date you receive your award letter. Bonds and certificate of insurance should be returned to me. Please remember that work may not start before the contract has been properly executed.

In addition, your attention is directed to Articles 107-16, 108-1, 108-2 and 108-3 of the *Standard Specifications* relative to prosecution of work, progress schedule and preconstruction conference. Information regarding these items should be addressed prior to beginning work. Please forward remaining information to the Division Construction Engineer, **Shawn Mebane, PE**, as soon as possible so that a preconstruction conference can be held. Mr. Mebane's mailing address is **113 Airport Drive, Suite 100, Edenton, NC 27932** and telephone number is **(252) 482-1855**.

*Mailing Address:*  
NC DEPARTMENT OF TRANSPORTATION  
DIVISION ONE  
113 AIRPORT DRIVE, SUITE 100  
EDENTON, NC 27932

*Telephone:* (252) 482-1850  
*Fax:* (252) 482-8722  
*Customer Service:* 1-877-368-4968


*Location:*  
113 AIRPORT DRIVE, SUITE 100  
EDENTON, NC 27932

*Website:* [www.ncdot.gov](http://www.ncdot.gov)

In accordance with Article 104-2 of the *Standard Specifications*, it will be necessary for you to submit the name of those individuals within your organization who will be authorized to sign supplemental agreements that may be necessary in the performance of the work under this contract. Please furnish this information to Resident Engineer, **M. R. Hill, PE**. Mr. Hill's mailing address is **230 NC 42 West, Ahoskie, NC 27910** and telephone number is **(252) 332-4021**

If you have any questions, please contact me at (252) 482-1872.

Sincerely,

DocuSigned by:  
  
CDAEAC77A6394FB...

C. E. Slachta  
Division Proposals Engineer

cc: J. D. Jennings, PE  
C. S. Mebane, PE  
M. R. Hill, PE  
J. S. Abel, Jr.  
G. A. Byrum, PE  
Tim Hass  
Kim So, PE